But the subliminal being has also a larger direct contact with the world; it is not confined like the surface Mind to the interpretation of sense-images and sense-vibrations supplemented by the mental and vital intuition and the reason. There is indeed an inner sense in the subliminal nature, a subtle sense of vision, hearing, touch, smell and taste; but these are not confined to the creation of images of things belonging to the physical environment,—they can present to the consciousness visual, auditory, tactual and other images and vibrations of things beyond the restricted range of the physical senses or belonging to other planes or spheres of existence.

This inner sense can create or present images, scenes, sounds that are symbolic rather than actual or that represent possibilities in formation, suggestions, thoughts, ideas, intentions of other beings, image forms also of powers or potentialities in universal Nature; there is nothing that it cannot image or visualise or turn into sensory formations.

It is the subliminal in reality and not the outer mind that possesses the powers of telepathy, clairvoyance, second sight and other supernormal faculties whose occurrence in the

surface conscious-
ness is due to openings or rifts in the
wall erected by
the outer personality's unseeing labour
of indivi-
dualisation and interposed between itself
and the
inner domain of our being. It should be
noted,
however, that owing to this complexity
the action of
the subliminal sense can be confusing or
misleading,
especially if it is interpreted by the outer
mind to